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Advanced advice for students who want to read, write and learn about social sciences in preparation for a career in that field.

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reader to make connections between Big Picture questions in anthropology and the methods used to address those questions Focuses on the practical use of Excel and SPSS to apply quantitative methods to anthropological contexts Includes exercises in both parametric and nonparametric inferential statistics, as well as descriptive statistics

Crumpled Paper Boat is a book of experimental ventures in ethnographic writing, an exploration of the possibilities of a literary anthropology. These original essays from notable writers in the field blur the boundaries between ethnography and genres such as poetry, fiction, memoir, and cinema. They

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address topics as diverse as ritual expression in Cuba and madness in a Moroccan city, the HIV epidemic in South Africa and roadkill in suburban America. Essays alternate with methodological reflections on fundamental problems of writerly heritage, craft, and responsibility in anthropology. Crumpled Paper Boat engages writing as a creative process of encounter, a way of making and unmaking worlds, and a material practice no less participatory and dynamic than fieldwork itself. These talented writers show how inventive, appealing, and intellectually adventurous prose can allow us to enter more profoundly into the lives and worlds of others, breaking with conventional notions of representation and subjectivity. They argue

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that such experimentation is essential to anthropology's role in the contemporary world, and one of our most powerful means of engaging it. Contributors. Daniella Gandolfo, Angela Garcia, Tobias Hecht, Michael Jackson, Adrie Kusserow, Stuart McLean, Todd Ramón Ochoa, Anand Pandian, Stefania Pandolfo, Lisa Stevenson, Kathleen Stewart A School for Advanced Research Advanced Seminar

Why are human food habits so diverse? Why do Americans recoil at the thought of dog meat? Jews and Moslems, pork? Hindus, beef? Why do Asians abhor milk? In *Good to Eat*, best-selling author Marvin Harris leads readers on an informative detective



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adventure to solve the worlds major food puzzles. He explains the diversity of the worlds gastronomic customs, demonstrating that what appear at first glance to be irrational food tastes turn out really to have been shaped by practical, economic, or political necessity. In addition, his smart and spirited treatment sheds wisdom on such topics as why there has been an explosion in fast food, why history indicates that its bad to eat people but good to kill them, and why children universally reject spinach. Good to Eat is more than an intellectual adventure in food for thought. It is a highly readable, scientifically accurate, and fascinating work that demystifies the causes of myriad human cultural differences.

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A classic and highly influential ethnography, which explores political leadership among Swat Pathans - and which emphasizes the importance of individual decision-making for wider social processes. This study describes certain aspects of the society of the Pathans of the Swat valley in the North-West Frontier Province of Pakistan. Except where other reference is given, the material on which it is based was collected by the author in the period February-November 1954.

From ingredients and recipes to meals and menus

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across time and space, this highly engaging overview illustrates the important roles that anthropology and anthropologists play in understanding food and its key place in the study of culture. The new edition, now in full colour, introduces discussions about nomadism, commercializing food, food security, and ethical consumption, including treatment of animals and the long-term environmental and health consequences of meat consumption. New feature boxes offer case studies and exercises to help highlight anthropological methods and approaches, and each chapter includes a further reading section. By considering the concept of cuisine and public discourse, *Eating Culture* brings order and insight to

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our changing relationship with food.

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Time - relentless, ever-present but intangible and the single element over which human beings have no absolute control - has long proved a puzzle. The author examines the phenomenon of time and asks such fascinating questions as how time impinges on people, to what extent our awareness of time is

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culturally conditioned, how societies deal with temporal problems and whether time can be considered a 'resource' to be economized. More specifically, he provides a consistent and detailed analysis of theories put forward by a number of thinkers such as Durkheim, Evans-Pritchard, Lévi-Strauss, Geertz, Piaget, Husserl and Bourdieu. His discussion encompasses four main approaches in time research, namely developmental psychology, symbolic anthropology (covering the bulk of post-Durkheimian social anthropology) 'economic' theories of time in social geography and, finally, phenomenological theories. The author concludes by presenting his own model of social/cognitive time, in

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the light of these critical discussions of the literature.

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